



GOV. ENH.001C1

*Amend 8/B*  
*8-14-03*

PATENT

*Lawman*

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Jones, et al.  
Appl. No. : 09/659,866  
Filed : September 12, 2000  
For : INTEGRATED EMERGENCY  
MEDICAL TRANSPORTATION  
DATABASE SYSTEM  
Examiner : Milan S. Kapadia  
Group Art Unit : 3626

CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

August 6, 2003

(Date)

John M. Carson, Reg. No. 34,303

REPLY TO FIRST OFFICE ACTION

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RECEIVED**  
AUG 11 2003  
**GROUP 3600**

Dear Sir:

This is in response to the Office Action mailed on May 7, 2003. Applicant thanks the Examiner for reviewing this application. Please amend the application as follows:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2 of this paper.

**Remarks** being on page 4 of this paper.

**The Conclusion** beings on page 10 of this paper.